



DEPARTMENT OF THE ARMY  
SOUTH PACIFIC DIVISION, CORPS OF ENGINEERS

333 Market Street, Room 923  
San Francisco, California 94105-2195

REPLY TO  
ATTENTION OF:

Office of the Division Commander

18 APR 2001

Dear Sir or Madam:

The U.S. Army Corps of Engineers will hold its Infrastructure Systems Conference in Reno, Nevada from August 14-16, 2001 at the Reno Hilton Hotel. Conference attendees will include more than 550 electrical, mechanical, structural and geotechnical engineers from both military and civil works Corps offices world-wide. The theme of the conference will be "Maintaining Technical Excellence" and will include topics of interest to both the construction and design functions.

As part of the conference, we are including technical presentations and displays to showcase the latest technological applications in the design and construction industry. We would like to invite you to participate by presenting technical presentations and/or product displays.

Technical presentations and displays will be selected based on their interest to the conferees, relevance to our design and construction roles and available space. If you are interested in participating, please provide a brief description of your proposed technical presentation or display (or both) along with the requirements for space. Our tentative schedule calls for display areas to be available for set up at noon on Monday, August 13, with the conference scheduled to adjourn at noon on August 16. The display area will be offered without cost but there will be a conference registration fee of less than \$200 per person.

We ask that your response reach our office not later than June 15, 2001. My point of contact for this event is Mr. Albert Sidhom who can be reached at (415) 977-8116. I look forward to having you join us for this technical conference.

Sincerely,

Peter T. Madsen  
Brigadier General, U.S. Army  
Division Engineer



REPLY TO  
ATTENTION OF

DEPARTMENT OF THE ARMY  
U.S. ARMY ENGINEER DISTRICT, SACRAMENTO  
CORPS OF ENGINEERS  
1325 J STREET  
SACRAMENTO, CALIFORNIA 95814-2922

CESPK-DE

4 May 01

MEMORANDUM FOR ALL COMMANDERS

SUBJECT: Corps-Wide Infrastructure Systems Conference, 14-16 August 2001

1. I am pleased to announce that the U.S. Army Corps of Engineers (USACE) is sponsoring a Corps-Wide Infrastructure Systems Conference 14-16 August 2001 in Reno, Nevada. The conference is directly related to Construction, Structural, Electrical, Mechanical, Materials and Geotechnical Engineering. High participation in these disciplines is strongly encouraged. The conference will include concurrent workshops, vendor display areas, and will commence at 0800 on Tuesday, 14 August 2001, continuing through 1200 on Thursday, 16 August 2001
2. This conference is intended to give each attendee an excellent perspective on many of the current and future key engineering and construction issues and will provide a beneficial introduction to the latest projects, both Military and Civil Works, underway or recently completed. CEU/PDH WILL BE GRANTED TO ALL PARTICIPANTS.
3. A website has been created to provide valuable information on the conference and assist you in registration for both the conference and the hotel. The website address is <http://gis.spk.usace.army.mil/2001isc>
4. A block of hotel rooms is available at the single or double occupancy rate of \$55 per night (13-16 August), plus tax. Parking at the Reno Hilton is free, as is shuttle service to and from the airport. Reservations should be made against "Room Block ACE01", NLT 10 July, by calling (800) 648-5080 or (775) 789-2536. Once individual reservations are made, please notify the Event Coordinator, Jim Truesdale, at [jtruesdale@spk.usace.army.mil](mailto:jtruesdale@spk.usace.army.mil), to confirm the reservation.
5. There will be a \$200.00 registration fee for the conference. Early registration is encouraged. Please ensure travel orders authorize reimbursement for this expense. Checks should be made payable to "District Special Events" and mailed to U.S. Army Corps of Engineers, Sacramento District, Attn: CESPK-ED, Jim Truesdale, Rm 1224, 1325 J Street, Sacramento, CA 95814.
6. Spouses/Guests are encouraged to attend. Organized events are scheduled during the conference. Once confirmation of attendance is received, additional information will be forwarded regarding the conference, entertainment activities, and other

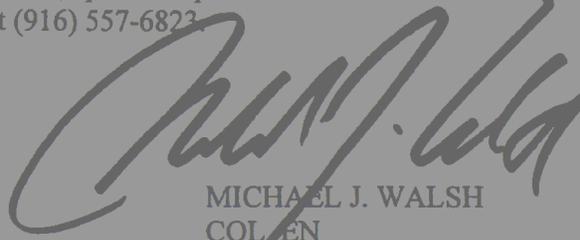
CESPK-DE

SUBJECT: Corps-Wide Infrastructure Systems Conference, 14-16 August 2001

associated events. For those wishing to experience the ultimate stress reliever, there is a driving range within 100 yards of the hotel, with golf clubs provided.

7. It is critical that conference and hotel reservations be made early. After the deadline of 10 July 2001, the block of rooms will be released for use by the general public.

8. If you have any questions, special requirements or needs at the conference, please contact Jim Truesdale at (916) 557-6823.



MICHAEL J. WALSH  
COL/EN  
Commanding



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U.S. ARMY ENGINEER DISTRICT, SACRAMENTO  
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1325 J STREET  
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REPLY TO  
ATTENTION OF

Engineering Division

18 MAY 01

Dear Sir or Madame:

Attached you will find the 2001 Infrastructure System Conference vendor invitation and the attendee letter which contains details on the conference. In paragraph 3 of the attendee letter you will find the website address for this conference. The hotel room rate for vendors is \$89.00 per night single/double occupancy; normal rate during this timeframe is at least \$109.00 per night. We have subcontracted with Global Tradeshow and Event Solutions (GES) in Reno, Nevada to handle booth setup for vendors at the conference. Once we receive notice that your organization is going to have a display booth at the conference, GES will contact you to determine your specific setup and shipment needs.

There are going to be tours and social events for spouses/guests while the conference is ongoing. Your spouse/guest is most welcome to join in on these activities. More details on these events will be posted to the website as they become firm. There will be a no host Ice Breaker on Monday night at 6:00 p.m. You are welcome to attend.

Each attendee will be given "business cards" containing their name, address, telephone numbers and email address. These cards will be given to vendors by the attendees who seek further information about your company. All you need do is to write on the back of the card what information the individual is seeking.

If you have any questions relating to the technical aspect of any of the presentations being given at the conference, please contact Al Sidhom at (415) 977-8116.

Any other questions relating to booth setup, hotel reservations or registration for the conference, please contact me at (916) 557-6823.

Sincerely,

  
Jim Truesdale  
Conference Coordinator

Enclosures